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ORDER OF SERVICE

TO BE USED IN

Quebec Cathedral

AS AN ACT OF

Praise and Thanksgiving

TO

Almighty God

FOR

MERCIES VOUCHSAFED AND PROGRESS PERMITTED

ON THE OCCASION OF THE

CELEBRATION OF THE CENTENARY

OF THE

DIOCESE OF QUEBEC.

On Thursday, June 1st, 1893.

It being about a hundred years from the Consecration of the Right Reverend Dr. Jacob Mountain to be Lord Bishop of Quebec, on July 7th, 1793.

ORDER OF SERVICE.

On the entrance of the Bishops, Clergy and Choir, the Congregation shall rise and join in singing the Processional Hymn (A. & M., 215.)

"He is the Head of the body, the Church."

mf THE Church's one foundation
Is JESUS CHRIST her Lord;
She is His new creation
By water and the Word:
From Heav'n He came and sought her
To be His holy Bride:
p With His own Blood He bought her,
pp And for her life He died.

mf Elect from every nation,
Yet one o'er all the earth,
Her charter of Salvation
One Lord, one Faith, one Birth,
One Holy Name she blesses,
Partakes one Holy Food,
And to one hope she presses
With every grace endued.

p Though with a scornful wonder
Men see her sore oppress,
By schisms rent asunder,
By heresies distressed,
cr Yet Saints their watch are keeping,
Their cry goes up, "How long?"
mf And soon the night of weeping
cr Shall be the morn of song.

mf Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
p Of peace for evermore;
cr Till with the vision glorious
Her longing eyes are blest,
f And the great Church victorious
dim Shall be the Church at rest.

mf Yet she on earth hath union
With God the THREE in ONE,
And mystic sweet communion
With those whose rest is won:
f O happy ones and holy!
p Lord, give us grace that we,
Like them the meek and lowly,
cr On high may dwell with Thee.
AMEN.

Then shall be sung the order for Morning Prayer, with special Psalms, Lessons, &c., as follows:—

PSALM C. *Jubilare Deo.*

- f* O be joyful in the Lord | all ye | lands: serve the Lord with gladness * and come be-
fore his | presence | with a | song.
2. Be ye sure that the Lord | he is | God: it is he that hath made us and not we our-
selves * we are his people, and the | sheep of | his | pasture.
3. O go your way into his gates with thanksgiving, * and into his | courts with | praise:
be thankful unto him, and | speak good | of his | Name.
mf 4. For the Lord is gracious * his mercy is | ever | lasting: and his truth endureth from
gener- | ation . to | gener- | ation.

PSALM CXI. *Confitebor Tibi.*

- mf* I will give thanks unto the Lord with my | whole | heart: secretly among the faithful
and | in the | congre- | gation.
2. The works of the | Lord are | great: sought out of all them | that have | pleasure . there-
| in.
3. His work is worthy to be praised, and | had in | honour: and his righteous- | ness
en- | dureth . for | ever.
4. The merciful and gracious Lord hath so done his | marvellous | works: that they
ought to be | had | in re- | membrance.
5. He hath given meat unto | them that | fear him: he shall ever be | mindful | of
his | covenant.
6. He hath shewed his people the power | of his | works: that he may give them the |
heritage | of the | heathen.
7. The works of his hands are verity | and | judgement: all | his com- | mandments .
are | true.
8. They stand fast for | ever . and | ever: and are | done in | truth and | equity.
9. He sent redemption | unto . his | people: he hath commanded his covenant for ever*
holy and | reverend | is his | Name.
10. The fear of the Lord is the be- | ginning . of | wisdom: a good understanding have
all they that do thereafter, * the praise of | it en- | dureth . for- | ever.

SPECIAL FIRST LESSON	-	-	-	-	1 KINGS VIII, 54-62.
TE DEUM LAUDAMUS	-	-	-	-	JOHN E. WEST in B flat
SPECIAL SECOND LESSON	-	-	-	-	S. MATTHEW XIII, 31-33.
BENEDICTUS	-	-	-	-	C. L. WILLIAMS in B flat.

SPECIAL COLLECT.

O Almighty God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the Head Corner-stone ; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy Temple acceptable unto Thee : through Jesus Christ our Lord. Amen.

After the third Collect shall be sung the Anthem :

"BREAK FORTH INTO JOY."

Isaiah LII 9-10 and Hymn 378, ver : I. - - - - - Barnby.

Break forth into joy, sing together, ye waste places of Jerusalem ;
For the Lord hath comforted His people, He hath redeemed Jerusalem.
The Lord hath made bare His holy Arm in the sight of all His people.

f REJOICE to-day with one accord
Sing out with exultation ;
Rejoice and praise our mighty LORD,
Whose arm hath brought salvation ;
His works of love proclaim
The greatness of His Name ;
For He is God alone
Who hath His mercy shown ;
Let all His saints adore Him !

Here shall follow the remainder of the office with this Special Thanksgiving immediately after the General Thanksgiving.

Almighty and Everlasting God, by whose spirit the whole Body of the Church is governed and sanctified, we thank Thee for all the blessings and protection vouchsafed to this Diocese during this hundred years, for its growth and extension and for the continued prosperity, which it enjoys at Thy Hands. And especially, we thank Thee, O Lord for the labours of Thy faithful servants, the Bishops and Pastors of Thy flock, who have entered into their rest, and whose works do follow them ; and for all, who are now labouring in Thy service, humbly beseeching Thee that they may set forward the salvation of all men, and extend the Kingdom of Thy glory, through Jesus Christ our Lord. Amen.

At the close of the office there shall be sung :—

THE INTROIT HYMN (A. & M. 437).

"Compassed about with so great a cloud of witnesses."

<i>f</i> For all the Saints who from their labours rest,	<i>p</i> And when the strife is fierce, the warfare long,
Who Thee by faith before the world confess'd,	Steals on the ear the distant triumph-song,
Thy Name, O Jesu, be for ever blest.	<i>cr</i> And hearts are brave again, and arms are strong.
Alleluia !	Alleluia !
Thou wast their Rock, their Fortress, and their Might ;	<i>mf</i> The golden evening brightens in the west ;
Thou, Lord, their Captain in the well-fought fight ;	Soon, soon to faithful warriors comes their rest ;
Thou in the darkness drear their one true Light.	<i>p</i> Sweet is the calm of Paradise the blest.
Alleluia !	Alleluia !
O may Thy soldiers, faithful, true, and bold,	<i>f</i> But lo ! there breaks a yet more glorious day ;
Fight as the Saints who nobly fought of old,	The Saints triumphant rise in bright array :
And win, with them, the victors' crown of gold.	The King of glory passes on His way.
Alleluia !	Alleluia !
<i>mf</i> O blest communion ! fellowship Divine !	<i>f</i> From earth's wide bounds, from ocean's farthest coast,
We feebly struggle, they in glory shine ;	Through gates of pearl streams in the countless host,
<i>cr</i> Yet all are one in Thee, for all are Thine.	Singing to FATHER, SON, and HOLY GHOST.
Alleluia !	Alleluia ! Amen.

Then shall begin the order for the Holy Communion with Special Collect, Epistle and Gospel, &c., as follows :

RESPONSES TO THE COMMANDMENTS

E. A. BISHOP.

SPECIAL COLLECT.

O Almighty God, who hast knit together Thine Elect in one communion and fellowship, in the mystical Body of Thy Son Christ our Lord, grant us grace so to follow Thy blessed Saints in all virtuous and godly living that we may come to those unspeakable joys, which Thou hast prepared for them that unfeignedly love Thee ; through Jesus Christ our Lord. Amen.

SPECIAL EPISTLE - - - - EPH. IV, 1-13.

SPECIAL GOSPEL - - - - S. MATTHEW XXVIII, 18-20.

NICENE CREED - - - - MERBECKE.

After the Nicene Creed, the Thanksgiving Sermon will be preached by the Right Reverend Dr. Potter, the Lord Bishop of New York.

During the Collection of the Offerings, which shall be devoted towards the extension of Missionary Work in the Diocese, there shall be sung :

THE OFFERTORY HYMN (A. & M. 367.)

"Ye ought... to remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive."

mf Lord of glory, Who hast bought us
With Thy Life-blood as the price,
Never grudging for the lost ones
That tremendous Sacrifice,
And with that hast freely given
Blessings, countless as the sand,
To the unthankful and the evil
With Thine own unsparing hand ;

Grant us hearts, dear Lord, to yield Thee
Gladly, freely of Thine own ;
With the sunshine of Thy goodness
Melt our thankless hearts of stone ;
p Till our cold and selfish natures,
cr Warm'd by Thee, at length believe
That more happy and more blessed
'Tis to give than to receive.

mf Wondrous honour hast Thou given
To our humblest charity
In Thine own mysterious sentence,
"Ye have done it unto Me."
p Can it be, O gracious Master,
Thou dost deign for alms to sue,
cr Saying by Thy poor and needy,
"Give as I have given to you ?"

p Yes : the sorrow and the suffering,
Which on every hand we see,
Channels are for tithes and offerings
Due by solemn right to Thee ;
cr Right of which we may not rob Thee,
Debt we may not choose but pay,
dim Lest that Face of love and pity
Turn from us another day.

mf Lord of glory, Who has bought us
With Thy Life-blood as the price,
Never grudging for the lost ones
That tremendous Sacrifice,
cr Give us faith, to trust Thee boldly,
Hope, to stay our souls on Thee ;
f But O, best of all Thy graces,
dim Give us Thine own charity.

AMEN.

E. A. BISHOP.

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VIII, 18-20.

the Right Reverend

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Immediately after the presentation of the Alms, the Celebrant shall address the people and shall say :—

Dearly beloved in the Lord, in this our Service of Joy and Praise, I would earnestly ask you not only to dedicate our present offerings, but also to entreat our heavenly Father to accept as a part of our duty to-day the Bishop Williams Memorial Mission Fund, an account of which I will now place in your name before the Lord to be a permanent remembrance of the late revered and saintly Bishop of this Diocese.

Here the Celebrant shall offer and place an account of the Bishop Williams Memorial Mission Fund upon the Table of the Lord ; and then, after the Oblations, he shall say :—

And now I would also entreat of you, dear brethren, that, in blessing God's Holy Name for those who have departed this life in His faith and fear, you will to-day remember the great earthly benefactors of this Diocese and especially Jacob Mountain, Charles James Stewart, George Jehoshaphat Mountain and James William Williams, your Bishops ; also the founders and benefactors of Bishop's College, Lennoxville, also all deceased members of the two venerable societies—the Society for the Propagation of the Gospel and the Society for Promoting Christian Knowledge,—and also all those Clergy and Laymen who in their day and generation have been permitted to work for God and His Church and to promote our growth and success. Yea ! let us pray for the whole state of Christ's Church Militant here on earth.

SURSUM CORDA.

SANCTUS.

GLORIA IN EXCELSIS.

TOURS IN F.

After the Benediction, shall be sung the Final Processional (A. & M. 391.)

" Be strong and of a good courage..... And the Lord, He it is that doth go before thee."

f ONWARD, Christian Soldiers,
Marching as to war,
With the Cross of Jesus
Going on before.

CHRIST the Royal Master
Leads against the foe ;
Forward into battle,

See, His banners go !

ff Onward, Christian soldiers,
Marching as to war,
With the Cross of Jesus
Going on before.

f At the sign of triumph

Satan's host doth flee ;
On then, Christian soldiers,
On to victory.

Hell's foundations quiver
At the shout of praise ;
Brothers, lift your voices,
Loud your anthems raise.

ff Onward, &c.

f Like a mighty army
Moves the Church of God ;
mf Brothers, we are treading

Where the Saints have trod ;
We are not divided,
All one body we,
er One in hope and doctrine,
One in charity.

ff Onward, &c.

p Crowns and thrones may perish,
Kingdoms rise and wane,
er But the Church of Jesus
Constant will remain ;
f Gates of Hell can never

'Gainst that church prevail ;
We have CHRIST's own promise,
And that cannot fail.

ff Onward, &c.

f Onward, then, ye people,
Join our happy throng,
Blend with ours your voices
In the triumph song ;
Glory, laud, and honor
Unto CHRIST the King,
This through countless ages
Men and Angels sing.
ff Onward, &c. Amen.

Laus Deo.